

### Upcoming Events

#### January

- Jan 25 Examination Days Begin
- Jan 29 Semester 1 Final Report Cards Issued

#### February

- Feb 1 - 2<sup>nd</sup> semester begins
- Feb 19 – Pro D Day District Wide
- Feb 22 – Design & Assessment Day

#### March

- March 5 – Interim Report Card Issued/Last Day prior to Spring Break
- March 15 – School Re-Open
- March 17 – Early Dismissal Parent/Teacher Interviews



#### James Anderson Learning Centre

20381 66 Ave, Langley, BC V2Y 1P3 Phone: 604.532.8599 Fax: 604.532.8597  
Principal: Patrick Thomas Admin Assistant: Sonya Ouellette  
<http://www.jamesandersonlearningcentre.com>

## Happy New Year

Welcome back to James Anderson Learning Centre! We hope you all have a very prosperous New Year!

## School Closures

Due to extreme weather, power failure or other emergency conditions, it may be necessary to close the school. The following radio stations will be making closure announcements:

**STAR FM** 107.1 FM  
**CKNW** 98.0 AM  
**CKWX** 1130 AM

Please check the School District's Web site at [www.sd35.bc.ca](http://www.sd35.bc.ca) and click on the link on the right hand side for School Status / Closures. Status information can also be accessed on the Langley School District hotline at 604-532-1453.

## January Exam Schedule

A reminder that the week of January 25<sup>th</sup> is the Secondary School's Provincial Examination Week. The daily schedule will be irregular due to Provincial Exams being carried out at various times of the day with different preparation and supervision requirements. **Regular classes will only be running for Grade 8 and 9 students that week.** The school is however open to all Grade 10, 11, and 12 students during regular school hours for tutorials, teacher meetings and examination preparation. Even though the schedule is irregular, students are expected to be at school all five days throughout the week from 9:30am to 2:10pm.

Date	Subject	Room	Time
Wed, January 27	English 12	Lounge	9:00 am – 11:00 am
	Social Studies 11	Room 105	1:00 pm – 3:00 pm
Thurs, January 28	English 10	Science Lab	9:00 am – 11:00 am
	Math 10 E	Room 106	1:00 pm – 3:00 pm
	Math 10 P	Room 106	1:00 pm – 3:00 pm
Fri, January 29	Science 10	Room 106	9:00 am – 11:00 am
	Civics 11	Science Lab	9:00 am – 11:00 am

All Provincial Examinations are designed to be completed within two hours. Students are permitted up to an additional 60 minutes, if required.

## **Local Community Events & News**

### **Family and Youth Services Society F.A.Y.S.S.**

#### **FAMILY SKILLS DEVELOPMENT GROUP**

Goal setting, communication and listening skills  
Information about drugs and alcohol  
Managing emotions and self care  
Family of origin and parenting styles  
Adolescent and family development  
Future planning

**Who:** For parents of youth ages 12-18

**When:** Wednesday nights from 6:00 – 7:30, January 20<sup>th</sup> – February 25, 2010 – 6 weeks

**Where:** FAYSS – 20618 Eastleigh Crescent, Langley

**Phone:** 604 534-2171

Call Lee at the above number or 604 720-7226 for more information & no cost registration.

### **Valley Ball Hockey Association – Registration for 2010**

Saturday, January 23<sup>rd</sup> & Sunday February 7<sup>th</sup> from 10am to 4pm  
George Preston Recreation Centre @ 20699 42<sup>nd</sup> Ave, Langley  
Children born 1991 to 2005 are eligible to play. Registrations will not be accepted without a copy of the player's birth certificate and card card. This includes NEW and RETURNING players. All registrations must include fees for registration and jersey deposit (separate cheque). For further information, please contact the Registrar at 778.549.4120 or visit the website at [www.vbha.com](http://www.vbha.com)

### **Willoughby Elementary Garage Sale and Bottle Drive - 20766 80th ave. Saturday, February 6th from 9am till 2pm**

We will be accepting donations of clothing, housewares, and empty bottles/cans for our sale on Thursday the 4th and Friday the 5th from 8:30am till 10am, and from 3pm till 6pm. We will also accept any bottle/can donations on Saturday from 9am till 2pm. All proceeds from this event go towards purchasing playground equipment for the school.

Please note that while we appreciate any and all donations, we ask that you ensure all clothing is in good used condition and any housewares or electronic items are in good working order. Unfortunately we cannot handle larger items such as furniture.

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*“Give thanks for what you are now,  
and keep fighting for what you want  
to be tomorrow.”*

*~Fernanda Miramontes-Landeros!*

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*“Never miss an opportunity to make  
others happy, even if you have to  
leave them alone in order to do it.”*

*~Author Unknown*

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*“[O]wning your burdens is  
half the battle.”*

*~From the television show Scrubs*

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STEP BY STEP  
MEDIATION  
SERVICES  
PRESENTS :

Two locations  
to choose  
from:

January 21, at  
the Semiahmoo  
Library -Surrey

Or

January 26 at  
the Fleetwood  
Library -Surrey

Start 2010  
With positive  
action

Stop the Step  
Family Fight-  
ing **NOW** and  
learn how to  
create **Couple  
Strength &  
Harmony**

Space is limited —  
Register now to  
ensure a seat for  
this informative  
free seminar

There is a better way...

# The Step Family Traps

FREE SEMINAR

## Are You and Your Partner Experiencing Any of the Following Challenges with Your Step Family?

- Parenting Styles causing conflict
- Step Children being Disrespectful
- Financial Stress from supporting two families
- Different House Rules for Biological Children and Step Children

Does it feel like a war zone is happening right in your own home?  
If you and your partner constantly fighting about the children.

You are not alone...

Join us for this free, informative seminar to discover the  
'Step Family Traps' that many families fall into.  
Find out what you and your partner can do to start creating a  
Happy Blended Family... It is possible!

Register on line at: [www.StepFamilyMediation.com](http://www.StepFamilyMediation.com)

Or for enquiries call: Brenda at 604 -290-3373



### About Brenda Hooper

Brenda Hooper is Nationally Certified with Family Mediation Canada as a Comprehensive Family Mediator and is Masters Certified through the Step Family Foundation of America as a Step Family Coach.

Brenda's work as a Family Mediator and Step Family Coach enables her to assist families experiencing extreme conflict create Parenting Plans and Couple Strength that are in the best interest of the Children and Families.

## SCHOOL DISTRICT #35 (LANGLEY) 2009/10 SCHOOL CALENDAR

### *James Anderson Learning Centre & Route 32*

<u>Month</u>	<u>Days</u>	<u>Dates</u>	<u>Variation</u>
September	17	Sept 7 (M)	<b>Labour Day</b>
		Sept 8 (Tu)	Schools Open
October	19	Oct 9 (F)	<b>School Improvement Day (Route 32)</b>
		Oct 12 (M)	<b>Thanksgiving</b>
		Oct 16 (F)	Interim Reports Issued
		Oct 22 ((Th)	<b>School Improvement Day (JALC)</b>
		Oct 23 (F)	<b>Pro D Day (Provincial)</b>
November	19	Nov 11 (W)	<b>Remembrance Day (School Closed)</b>
		Nov 16 (M)	<b>Design and Assessment/Report Card Prep</b>
		Nov 20 (F)	Mid Term Report Card Issued
December	14	Dec 9 (W)	Early Dismissal Parent/Teacher Interviews
		Dec 18 (F)	Last day prior to Christmas Vacation
January	20	Jan 4 (M)	Schools Re-open
		Jan 25 (M)	<b>Examination Days Begin (JALC)</b>
		Jan 29 (F)	<b>Final Semester 1 Report Card Issued</b>
February	18	Feb 1 (M)	2 <sup>nd</sup> Semester Begins
		Feb 19 (F)	<b>Pro D Day (District wide)</b>
		Feb 22 (M)	<b>Design and Assessment/Report Card Prep</b>
March	18	Mar 5 (F)	Interim Report Card Issued /Last day prior to Spring Vacation
		Mar 15 (M)	Schools Re-open
		Mar 17 (W)	Early Dismissal Parent/Teacher Interviews
April	19	Apr 2 (F)	<b>Good Friday</b>
		Apr 5 (M)	<b>Easter Monday</b>
		Apr 16 (F)	Mid Term Report Card Issued
		Apr 30 (F)	<b>Pro D Day (District wide)</b>
May	20	May 24 (M)	<b>Victoria Day</b>
June	21	June 21 (M)	<b>Examination Days Begin</b>
		June 29 (T)	Final Semester 2 Report Card & last day for students prior to Summer Vacation
		June 30 (W)	Administrative Day

Ministry Standard School Calendar 2009/2010

Number of Non-Instructional Days: 6  
 Number of Days of Instruction: 185  
 Number of Days in Session: 192

Approved  
 05/19/09